Completion Sheet

Name of Club: ____________________

YEAR: ________

Leaders:

____

____

Name of Members:	***FOODS:* *Please indicate***	the food project completed as listed in	the 4-H Homemaking Leader's Guide	ie. Muffins & More ________	________	***Clothing & Textiles***	List garment(s) sewn: ________	***Home Improvement/ Crafts/ Fabric Furnishing***	Project(s): ________	***Needle Arts (ie. Crocheting)***	Project(s): ________	***Community Service***	Project(s): ________	***Public Presentations***	***Junior Leadership (Must complete form)***	***Gardening: flowers, vegetables/indoor***	Project(s): ________	***Photography***	***Natural Resources***	Project(s): ________	***Pheasant Rearing***	***Woodworking/ Handyman/ Electrical***	*Project(s):* ________		

Completion Sheet

Name of Club:

_____

YEAR: _____

Leaders:

_____

_____

_____

Name of Members:	*Small Engines/ Tractor*	*Dairy*	*Beef/ Holstein Steer*	*Horse*	*Rabbits & Cavies*	*Poultry*	*Sheep*	*Swine*	*Vet Science*	*Dog Obedience*	*Goats*	*Other: Please Specify* _____		

IMPORTANT:

Please list current active leaders in your club:

_____

_____

_____

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_____

_____

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