

## Tabitha Huff Memorial Award

Eligible applicants:

- 1) Must be involved with either the Sheep or Home Economics project.
- 2) Have to be a senior in high school or in their first year of college or trade school.
- 3) If a senior in high school, the person must be planning on attending either a college or trade school after graduating from high school.

The award of \$300.00 will be awarded to the recipient at 4-H Achievement Night. **Application is to be completed by 4-H member.** Applications will be received in the 4-H Office.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of years in 4-H Sheep Program: \_\_\_\_\_ and/or Home Economics Program: \_\_\_\_\_

Member of \_\_\_\_\_ 4-H Club. Lone Member (check): \_\_\_\_\_

1) List 4-H club activities involved in and number of years involved:

\_\_\_\_\_  
\_\_\_\_\_

2) 4-H club and school offices held:

\_\_\_\_\_  
\_\_\_\_\_

3) County-wide activities involved in (example: public presentations, quiz bowl contests, meat animal projects, judging, clothing revue, community service, other awards and award trips):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4) Regional or state activities involved in (judging, district/state clothing revue, state fair, etc.):

\_\_\_\_\_  
\_\_\_\_\_

5) Community and school activities involved in:

\_\_\_\_\_  
\_\_\_\_\_

6) Current or future plans for college/trade school and field of study:

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7) A brief statement of why you think you qualify for this award:

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Signature of 4-H Member: \_\_\_\_\_