

**4-H ACRES YOUTH FAIR PRE-REGISTRATION**

**\*\* Due to 4-H Office by Wednesday, July 11<sup>th</sup>, 2007 \*\***

**CLUB/GROUP NAME (if sign-up is for club)** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
*(As of Jan. 1, 2007)*

**ADDRESS:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PLEASE CHECK THOSE EVENTS/ACTIVITIES IN WHICH YOU WILL PARTICIPATE, COMPLETING DETAILS AS REQUIRED:**

\_\_\_\_\_ **CLUB / MEMBER / TABLE-TOP DISPLAYS / LARGE EXHIBITS** Clarify space needs: \_\_\_\_\_

\_\_\_\_\_ **FORMAL PRESENTATIONS** - Thursday, July 26<sup>th</sup> Short description and space needs: \_\_\_\_\_

\_\_\_\_\_ **CREATIVE PLACE SETTING CONTEST**—Thurs., July 27<sup>th</sup>; set up @10a.m.

\_\_\_\_\_ **PRODUCED IN NEW YORK** – Friday, July 27<sup>th</sup>, 10 a.m. - Noon

\_\_\_\_\_ **4-H FAMILY DISH-TO-PASS** - Thursday, 26<sup>th</sup> @ 5:30 p.m. \_\_\_\_\_ # attending

\_\_\_\_\_ **MUSIC TALENT** - Thursday, July 26<sup>th</sup>. Briefly describe type of talent and support request: \_\_\_\_\_

\_\_\_\_\_ **GAME BOOTHS** – Saturday, July 28<sup>th</sup>, 10:00 a.m. - 3:00 p.m.

\_\_\_\_\_ **SALE BOOTHS** (50% of sales will support 4-H Fair, must be approved by Fair Board)

\_\_\_\_\_ **SILENT AUCTION** (our club/group/family will provide a basket, gift certificate or other item)

\_\_\_\_\_ **COMPUTER PROJECT** - YOU MUST CALL the 4-H office between July 16<sup>th</sup> and July 20<sup>th</sup> TO SIGN UP for a 20 minute judging time slot.

\_\_\_\_\_ **“WATCH YOUR STEP CONTEST”** team; please list all team members (4), and indicate the person responsible for logging in the total number of steps each day

\_\_\_\_\_ **“CHILI COOK-OFF”** – Fri., July 27; please list your 4 team members, and preferred 1 hour “prep” time \_\_\_\_\_

\_\_\_\_\_ **CREATIVE REUSE CONTAINER GARDENING CONTEST; Fri. 4 – 6**