



**CORNELL COOPERATIVE EXTENSION OF PUTNAM COUNTY**  
**4-H YOUTH DEVELOPMENT PROGRAM**



**4-H Club Quarterly Plan**  
**July - September**

Name of Club: \_\_\_\_\_ Program Year: \_\_\_\_\_

Name of Leader: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

**PART I: Anticipated Meetings**

<b>Date/Time:</b>	<b>Location:</b>	<b>Tentative Agenda/Activity:</b>
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**PART II: Community Service Projects Planned**

What: \_\_\_\_\_

Purpose: \_\_\_\_\_

Where: \_\_\_\_\_ Date & Time: \_\_\_\_\_

What: \_\_\_\_\_

Purpose: \_\_\_\_\_

Where: \_\_\_\_\_ Date & Time: \_\_\_\_\_

**PART III: Fundraisers Planned**

Purpose: \_\_\_\_\_

Where: \_\_\_\_\_ Date & Time: \_\_\_\_\_

Purpose: \_\_\_\_\_

Where: \_\_\_\_\_ Date & Time: \_\_\_\_\_

**PART IV: County / State Events** (Please check & list any County, State or National Events that your 4-H Club is planning to take part in)

- 4-H Fair (Club Booth & Banner)
- 4-H Fair Other: \_\_\_\_\_
- 4-H Community Event (i.e.; Picnic; Clearwater)
- 4-H Leaders Dessert
- NYS Fair
- Club Re-Enrollment

Other:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**PART V: Changes to Club Enrollment**

**Additions** (Please indicate new club members here):

<b>Name:</b>	<b>Age:</b>	<b>Phone:</b>
_____		
_____		
_____		
_____		

**Dropped** (Please indicate club members who are no longer enrolled here):

<b>Name:</b>	<b>Age:</b>	<b>Phone:</b>
_____		
_____		
_____		
_____		

**OTHER:** (Please indicate other comments, thoughts, suggestions, or way in which the 4-H Youth Development Staff can assist you with your club)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_