



Putnam County 4-H Members Annual Summary



Club Year: _____

Name _____ Age (as of Jan 1): _____

Address _____ Years in 4-H: _____

Town: _____ Zip: _____

Level Achieved

Check One

(See Goal Setting & Achievement Guide for requirements)

_____ *Tier 1: Got 4-H Award*

_____ *Tier 2: Heart of 4-H Award*

_____ *Tier 3: Making The Best Better Award*

Please list all 4-H Club(s) you were actively enrolled in during the past year.

- _____
- _____
- _____
- _____
- _____

MY 4-H EXPERIENCE

Please list all *Educational/Enrichment, Community Service, Leadership, Ambassador Roles & Public Presentations* which you took part in this year. You may only list each project/activity once. Please see the "4-H Goal Setting & Achievement Guide" for more information.

I. Educational/Enrichment Activities & Events:

- _____
- _____
- _____
- _____
- _____

II. Community Service: (Name of Community Service Project)

- _____
- _____
- _____
- _____
- _____

III. Leadership Roles:

- _____
- _____
- _____
- _____
- _____

IV. 4-H Ambassador Activities / Public Relations

- _____
- _____
- _____
- _____

V. 4-H Public Presentations *(Title & where presented)*

- _____
- _____

Other 4-H Participation – *List any other 4-H or non 4-H events or activities which you took part in that you have not already listed elsewhere in this annual summary (examples: Family Fun Barbecue, International Holiday Social, Family Fun Night)*

ACHIEVEMENT DOCUMENTATION

Please indicate what other documentation you are submitting with your Annual Summary

- Project Records- *Number Submitted* _____
- Project Stories- *Number Submitted* _____
- 4-H Portfolio

Signature: _____

Date: _____

Signature of Primary 4-H Leader: _____

***This form may be mailed to:**

**Cornell Cooperative Extension/4-H * Terravest Corp. Park * 1 Geneva Rd * Brewster, NY 10509
or Faxed to: 278-6761**

FOR OFFICE USE ONLY: Date Rec'd by 4-H Office: _____

TOOL 5 - CPC
Revised 9/05