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# 4-H ACTIVITY REPORT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

DOB: \_\_\_\_\_

YEAR STARTED IN 4-H: \_\_\_\_\_

SCHOOLS ATTENDED:

_____	FROM: _____	TO: _____
_____	FROM: _____	TO: _____
_____	FROM: _____	TO: _____

4-H CLUB(S) NAME(S):  
*(past or current club membership)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***(BEFORE TURNING IN, MAKE A COPY FOR YOUR RECORDS)***

# **HOW TO FILL OUT A 4-H ACTIVITY REPORT**

Listed is an explanation of each page of this 4-H Activity Report. Please read carefully before filling out the pages of this report. Include all the activities you did each year to keep your report complete and accurate. You will use this activity report when you apply for any award, scholarship, medal or certificate in Orange County.

## **SECTION 1 – SUBJECT AREAS FOR 4-H PROJECTS:**

List one of the subject areas below or a subject area from the Orange County Fair Book on the top of your 4-H Project page. Have at least one page for each subject area. Put the year, name of the project and the awards (blue, red or white, etc.) received if entered in the County and/or State Fair. Leave blank if not entered in these events.

- AEROSPACE (*Rocketry*)
- ARTS & CRAFTS (*i.e.: drawing, painting, ceramics, tie-dying, decoupage, silk flower arrangements etc.*)
- CLOTHING & TEXTILES-(*i.e.: Needlework, Pillows, Quilts, Vest, Dress, etc.*)
- ELECTRIC ENERGY
- FOOD & NUTRITION
- GARDENING & HORTICULTURE - (*i.e.: Flowers, Vegetables, Indoor Gardening, etc.*)
- NATURAL RESOURCES- (*i.e.: Bluebirds, Flytying, Recycled Projects, etc.*)
- PHOTOGRAPHY
- WOODWORKING
- DAIRY
- DOG
- GOAT
- HORSE
- POULTRY
- RABBIT
- SHEEP

## **SECTION 2 – OFFICES HELD IN 4-H:**

List club or program and the office held that year, include any special duties performed.

## **SECTION 2 – CLUB JUNIOR LEADERSHIP:**

Junior Leadership – is when a 4-H member usually 13 to 19 years old, assists or teaches a project or activity.

Assistant Leader – is a 4-Her assisting another project leader within their 4-H club etc.

Project Leader – is a 4-Her who leads projects within their 4-H club or another 4-H club.

List the number of members taught and the responsibility you had in teaching the project(s).

### **SECTION 3 – 4-H COUNTY ACTIVITIES:**

Put the year at the top and check all county activities you participated in. Add any additional activities under OTHER. If it does not apply, do not check, leave blank.

- Achievement Night
- Attendance
- National 4-H Week
- 4-H Fall Festival
- Club Spruce Up Day
- County Fair (# of Exhibits)
- County Fair Working Booth
- State Fair (# of Exhibits)
- State Fair Working Booth
- Clothing Revue - County
- Clothing Revue - State Fair
- Teen Action Group Member
- 4-H Teen Conference
- Cornell Teen Focus
- B.A.G. (Borrow A Goat)
- Dairy Show Co. (# of Exhibits)
- Dairy Show State Fair
- Dairy Show Judging
- Dairy Judging-County Team
- Dog Obedience
- Dog Grooming
- Dog Graduation
- Dog Show - County
- Dog Show - District
- Dog Show - State Fair
- Horse Bowl - County
- Horse Bowl - County Team
- Horse Clinic
- Horse Show - County
- Horse Show - Regional
- Horse Show - State
- Horse Judging
- Horse Judging - County Team
- Rabbit Show
- Rabbit Show - County Fair
- Rabbit Show - State Fair
- Sheep Show - County Fair
- Sheep Show - State Fair
- Tractor Safety
- 4-H Camp

### **SECTION 3 – 4-H AWARDS:**

Put the year at the top of the row and check all awards received that year. Please write-in any additional awards under OTHER. If an award does not apply leave blank.

- Honor President/Vice President
- Honor Secretary
- Honor Treasurer
- Outstanding News Reporter
- County Teen Leader Award
- Heart of 4-H Award
- Above & Beyond Award
- Making the Best Better Award
- "...And My World" Award
- County Certificate(s)
- County Medal(s)
- Capitol Day
- Ben Gilman Scholarship
- Agricultural Society Scholarship
- Walter Guard Scholarship - Camp DeBruce
- Theron Crawford Veterinary Science
- Orange County D.H.I.A. Artificial Breeders

### **SECTION 3 – 4-H COUNTY LEADERSHIP:**

Put the year at the top of the row and check the event you had a leadership role in. Add any additional activities under OTHER. If it does not apply, do not check, leave blank.

- Achievement Night Presenter or Helper
- Presenter or Helper for 4-H County Training
- Dairy Teen Leader
- Horse Teen Leader
- Clothing Revue-Teen Commentator
- County Fair Teen Assistant
- State Fair Teen Leader
- Teen Action Group
- Teen Overnight
- Teen Assistant-Judge (# of times)

**SECTION 4 – PUBLIC PRESENTATIONS:**

Give the year and topic which was presented. Check and/or give the award received at the level (club, county, district, etc.) at which this topic was presented.

**SECTION 4 – OTHER COMMUNITY ACTIVITIES:**

Please list year, nature of the activity, office or position held and give a brief explanation of the organization/event so we can understand your participation.

**SECTION 5 – COMMUNITY SERVICE:**

The definition of Community Service is providing assistance that benefits someone outside the member's family. (i.e.: collecting can goods for a food pantry, visiting a nursing home, helping with a community clean-up, etc.)

Please fill in the year, description of the community service and number of hours completed in this year. (i.e.: 2 hours/wk X 42 wks = 84 hours)

**SECTION 5 – 4-H MARKETING:**

The definition of Marketing is when a 4-H member is providing public awareness and information about the 4-H program (i.e.: parades, information booths, etc.)

Please fill in the year, description of the marketing event and number of hours completed in this year. (i.e.: 4 hours at an information booth at community event).







































