

FRANKLIN COUNTY 4-H YOUTH--HORSE PROJECT CERTIFICATION AND FAIR ENTRY

As the exhibitor, I agree to be governed by the Rules and Regulations as stated in the 4-H Fair Book.

Member's Age on Jan. 1st _____ Print Name of Exhibitor _____

Birth Date ___/___/___ Complete mailing address _____

Phone _____ Name of 4-H Club _____ Leader _____

Office Use	
4-H Office received a copy of	
Coggins <input type="checkbox"/>	Rabies <input type="checkbox"/>

HORSE PROJECT CERTIFICATION SECTION

Certification Due by June 2nd

(Use separate form for each horse or pony)

Project Horse Name

Horse Pony _____ Horse Age

Check Riding Level Last Tested on this horse:

<input type="checkbox"/> Cloverbud Leadline <input type="checkbox"/> Leadline <input type="checkbox"/> Walk/Trot Beg Canter <input type="checkbox"/> Advanced <input type="checkbox"/> Draft or Driving <input type="checkbox"/> Star	<input type="checkbox"/> Cloverbud Walk/Trot <input type="checkbox"/> Walk/Trot <input type="checkbox"/> Intermediate <input type="checkbox"/> Master <input type="checkbox"/> Assisted Rider
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I certify that said member has completed all requirements stated in the 4-H Rules and Regulations for their Horse/Pony project for the current year.

Parent or Guardian Signature

Staff Approval

FAIR ENTRY SECTION

Entry Due by July 11th

Sect. #	Class	Class Description

Need Stalls: Fri. & Sat. night Open Class all week
 Draft & Driving Show Only Monday English

Parent Signature: