



# 2004 4-H CHAMPION AWARD APPLICATION



Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

This is your 4-H Champion Award Application Score Sheet. Be sure you have filled out the form completely, and then have either a parent/guardian or a leader sign it. **RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN FRIDAY, OCTOBER 8<sup>TH</sup> AT 4:00pm.**

### Individual and Club Membership Involvement

1. Give yourself 5 points for each year of 4-H work completed.  
(If 2003-04 marks the end of your 2<sup>nd</sup> year, you get 10 points) \_\_\_\_\_
2. If you belong to a local 4-H Club give yourself 10 points  
Club Name \_\_\_\_\_
3. If you were a Club Officer for 2003-04 give yourself 5 points  
Office Held \_\_\_\_\_
4. If you were a Junior Leader in your club for 2003-04 give yourself 5 points  
\_\_\_\_\_
5. Record Keeping is important for tracking your year-to-year project work, activities, growth and accomplishments.
  - Give yourself 20 points if you completed your 4-H Member Record Book or an in-depth, multi-year Project Record Book this year \_\_\_\_\_
  - Give yourself 10 points if you completed at least one 4-H Project Record Sheet \_\_\_\_\_
  - Bonus 5 points for exhibiting your records at the County Fair \_\_\_\_\_

### County Level Involvement

6. Give yourself 10 points for being a member of 4-H Teen Council \_\_\_\_\_
  - bonus 5 points if you were an officer \_\_\_\_\_
  - Office Held \_\_\_\_\_

7. Give yourself 10 points for participating in each of the following county events during the 2003-04 4-H Year:
- Achievement Night Awards Program - 11/23/03 \_\_\_\_\_
  - Club Officer Training – (not held in 2003) \_\_\_\_\_
  - Holiday Workshop for Youth - 12/06/03 \_\_\_\_\_
  - Participated in Public Presentations Workshop – 1/24/04 \_\_\_\_\_
  - Teen Assistant at Public Presentations Workshop – 1/24/04 \_\_\_\_\_
  - Mid-Winter Day Camps – 2/16&17/04 \_\_\_\_\_
  - Presented at Public Presentations Day - 2/28/04 or 3/13/04 \_\_\_\_\_
  - Room Host at Public Presentations Day – 2/28/04 or 3/13/04 \_\_\_\_\_
  - Dairy Day – 6/12/04 \_\_\_\_\_
  - Horse Clinic – 6/19/04 \_\_\_\_\_
  - CNY Ag Careers Tour – 6/29/04 \_\_\_\_\_
  - Poultry Clinic – 7/01/04 \_\_\_\_\_
  - Rabbit Clinic – 7/06/04 \_\_\_\_\_
8. There are some county events that require a long-term commitment of several weeks or months to complete. 15 points for participating in each of the following:
- Sewing Workshop Series \_\_\_\_\_
  - Dairy Bowl \_\_\_\_\_
  - Horse Bowl \_\_\_\_\_
  - Hippology \_\_\_\_\_
  - Dairy Judging \_\_\_\_\_
9. The Chenango County Fair is our premier time to show off the project work, activities, leadership abilities of our 4-H members
- 10 points for helping clean-up and prepare for the Chenango County Fair or for helping to pack-up afterwards. Please specify what you did and when: \_\_\_\_\_
  - \_\_\_\_\_
  - 10 points for serving as a Teen Assistant during the County Fair \_\_\_\_\_
  - 5 points for each different section of 4-H project work you exhibited in \_\_\_\_\_
  - List sections \_\_\_\_\_
  - \_\_\_\_\_
  - 5 points for participating in the 4-H Parade, either with your club or as an individual \_\_\_\_\_
  - 5 points for doing your Public Presentation at the Fair \_\_\_\_\_
  - 5 points for participating in the Clothing Revue at the Fair \_\_\_\_\_
  - 5 points for being present at the 4-H Fair Awards Program \_\_\_\_\_

10. County-wide *fundraising* events are organized by the 4-H Leaders Association to help raise money to support our 4-H program and provide member awards, such as those you are applying for with this application. It is important that all members and volunteers help with these events. 10 points for participating in each of the following:

- Cookie & Candy Bar Sale – 3/04 \_\_\_\_\_
- Lawn Sale – 5/01/04 \_\_\_\_\_
- Barn Dance – 7/16/04 \_\_\_\_\_
- Chapman Hall at the County Fair – 8/10-15/04 \_\_\_\_\_
- 4-H Store at the County Fair – 8/10-15/04 \_\_\_\_\_
- 4-H Carnival at Public Safety Awareness Day – 9/11/04 \_\_\_\_\_

**Regional Level Involvement**

11. 15 points for participating in a region or district level educational activity or event

- Farmers Museum Jr. Livestock Show \_\_\_\_\_
- Other \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

12. 10 points for participating in a region or district level competitive event

- Region IV Hippology – 3/06/04 \_\_\_\_\_
- Region IV Horse Bowl – 3/20/04 \_\_\_\_\_
- South Central District Dairy Bowl – 3/20/04 \_\_\_\_\_
- South Central District Public Presentations – 3/27/04 \_\_\_\_\_
- Region IV Horse Presentations – 3/27/04 \_\_\_\_\_
- Other \_\_\_\_\_

13. 10 points for serving as a Teen Leader at a region or district level event

- Room Host at district Public Presentations or regional Horse Presentations \_\_\_\_\_
- Other \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**State Level Involvement**

14. The New York State Fair is an excellent opportunity to showcase the outstanding quality of 4-H work in Chenango County

- 5 points for exhibiting at least one item in the Youth Building at State Fair \_\_\_\_\_
- 10 points for exhibiting animals at State Fair \_\_\_\_\_
- 10 points for serving as a Teen Leader in our county booth at the State Fair \_\_\_\_\_

15. 10 points for each state level educational program or activity participated in

- Explain \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

16. 10 points for each state level competitive event participated in  
- Explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Additional Involvement**

17. Please list here any other 4-H events beyond your local club activity that you have participated in during the past 4-H Year which are not listed above. (Points will be assigned by the 4-H staff)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

**CERTIFICATION**

I have completed this application myself and it is a true account of my participation in the Chenango County 4-H Program for the 2003-2004 4-H year.

4-H Member sign here: \_\_\_\_\_

I have reviewed this application and it meets with my approval:

4-H Leader or Parent sign here: \_\_\_\_\_

Date: \_\_\_\_\_

*\*\* Remember that all Senior Champion and Teen Award Applicants must also complete the pink "Teen Awards Application" and "4-H Member Profile" packet – your application will not be considered complete without them!!\*\**