4-H FAIR ENTRY BLANK

(Non-animal exhibits)

PRE-ENTRIES DUE JULY 10TH

NAME _____ **AGE ON LAST JAN 1ST** _____

Complete Mailing Address _____

Zip _____ **Phone** _____

Club Name _____ **Leader Name** _____

This certifies that the following articles offered for exhibit at the Chemung County Fair, were made, or produced during the past year by 4-H member whose name appears above, as part of his/her 4-H Club work.
Vegetables do NOT have to be pre-registered*

_____

Signed, Leader or Parent

Section Letter	Class No.	Class Description	Ribbon	Premium

RETURN TO: 4-H Office, Cornell Cooperative Extension, 425 Penna. Ave., Elmira, NY 14904