4-H ENTRY BLANK-HORSE
PRE-ENTRIES DUE JULY 10

NAME_____ **AGE ON LAST JANUARY 1ST**_____

COMPLETE MAILING ADDRESS_____

ZIP_____ **PHONE**_____ **EMAIL** _____

CLUB NAME_____ **LEADER NAME**_____

_____

Signed, Leader or Parent

****Please enclose a copy of your coggins and rabies with your entries-if not on file in the office**

Division: (Circle ONE) **Level 1** **Level 2** **14 & over**
Level P2 **Level 3** **13 & under**

Horse:_____

Showmanship			**Dressage**				**Trail**		

Western													
English													
Game													
Miscellaneous													

If second horse is to be shown
Division: (Circle ONE) **Level 1** **Level 2** **14 & over**
Level P2 **Level 3** **13 & under**

Horse:_____

Showmanship			**Dressage**				**Trail**		

Western													
English													
Game													
Miscellaneous													

Horse Herdsmen_____ **Class No.** _____ **Premium**_____

Fitting & Showmanship _____ **Class No.**_____ **Premium**_____

Horse_____ **Pts. Accumulated** _____ **Premium**_____

Horse_____ **Pts. Accumulated** _____ **Premium**_____

RETURN TO: 4-H Office Cornell Cooperative Extension **TOTAL**

425 Pennsylvania Avenue, Elmira, NY 14904