



## Chemung County 4-H Horse Program Year End Achievement Profile



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### Award Level and Requirements Circle Year End Results

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Enrollment Year: \_\_\_\_\_

Name: \_\_\_\_\_

Club Name \_\_\_\_\_

	Novice	Intermediate	Advanced
Cloverbud	5	7	9
Juniors	6	9	12
Seniors	7	12	16

Age as of Jan. 1: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

\_\_\_\_\_  
Leader Signature

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Check all items that you participated in this year. All items count as one point unless otherwise stated.

\* Horse Bowl: \_\_\_\_\_

\*Hippology: \_\_\_\_\_

Record Books: \_\_\_\_\_

4-H Camp: \_\_\_\_\_

Horse Awards Banquet: \_\_\_\_\_

Achievement Night: \_\_\_\_\_

\*\*Public Pre: \_\_\_\_\_

\*Horse Judging: \_\_\_\_\_

Mall Exhibit: \_\_\_\_\_

Star Test (Max. of 2) \_\_\_\_\_

Horse Comm. (1 pt. per 3 Meetings): \_\_\_\_\_

Teen Amb. \_\_\_\_\_

Cty. Fund Raisers: \_\_\_\_\_

Horse Shows: Spring Clinic \_\_\_\_\_ Summer \_\_\_\_\_

Club Att. \_\_\_\_\_

Club Fund Raiser: \_\_\_\_\_

(work or show) Fair \_\_\_\_\_ Inter County \_\_\_\_\_

(75% or more)

Parade/Drill Team: \_\_\_\_\_

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If you need more room you may continue your category list on the back. Please state category.

**County Field Trips:** (1 pt. ea. please list): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**Club Field Trips:** (1 pt. ea. please list): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**County Work B;s:** (1 pt. ea. please list): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**County Clinics:** (1 pt. ea. please list): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**Club Clinics:** (1 pt. ea. please list): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**Community Service:** (1 pt. ea. please list): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**Other:** (categories not listed) 1. \_\_\_\_\_ 2. \_\_\_\_\_

\* Pt. for COUNTY level only, district and state levels will be recognized separately.

\*\*Can be county or club if you had a county level judge. District and state will be recognized separately.