

# New 4-H Member 2008/2009 Enrollment Form

**Chemung County**

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Club: \_\_\_\_\_

**FOR OFFICE USE ONLY**

County Code: \_\_\_\_\_ Club Code: \_\_\_\_\_ Member Code: \_\_\_\_\_

**Category (Circle One):** Regular 4-H Member                      Cloverbud

**Enrollment Type (Circle One):** N-New Enrollment              R - Re-Enrollment              Drop From Club

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_ Year In 4-H: \_\_\_\_\_

Youth Leader: (Y/N) \_\_\_\_\_ Gender: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ 4-H Age: \_\_\_\_ Grade: \_\_\_\_\_

Other 4-H Club Memberships: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Ethnic (circle one):**      1) Hispanic      2) Not Hispanic

**Race: (circle one):** 1) White    2) Black    3) Alaskan/Am. Ind.    4) Asian    5) Hawaiian/Pac. Island  
6) White and Black    7) White and Am. Ind.    8) Black and Am. Ind.    9) White and Asian    10) Not listed

**Residence (circle one):** 1) Farm    2) rural/10,000    3) Town/10-50,000    4) Suburb/ 50,000    5) City / 50,000

**Project Help**

Help us help you, please let us know about any projects you plan to explore this year. Do you need more resources to help explore topics of interest, contact the 4-H office or go to <http://www.cerp.cornell.edu/4h/>.

Project Interests	Project Code	Youth Leader	Need Lit.	Year in Project
_____	_____	Yes / No	Yes / No	_____
_____	_____	Yes / No	Yes / No	_____
_____	_____	Yes / No	Yes / No	_____
_____	_____	Yes / No	Yes / No	_____
_____	_____	Yes / No	Yes / No	_____
_____	_____	Yes / No	Yes / No	_____

- My child requires reasonable accommodations for a disability to participate in this program.  
\_\_\_\_\_
- Cornell Cooperative Extension is granted permission to use and/or publish my or my child's photograph or image (including audio, film, digital image or any other media) for educational programs, websites or promotion of Extension programs.
- I do not want the 4-H office to reveal my name, address, or phone number as part of public record or list.

**Member Signature:** \_\_\_\_\_ **Leader Signature:** \_\_\_\_\_

**Parent / Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# New 4-H Member Enrollment - 2008/2009 Parent Information

**Chemung County**

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Member Last Name: \_\_\_\_\_ Member First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

**FOR OFFICE USE ONLY**

Parent Code 1: \_\_\_\_\_

Parent Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) - - Work Phone ( ) - - Cell Phone :( ) \_\_\_\_\_

**Parent Type (circle one):** Primary Parent Additional Parent Other **Occupation:** \_\_\_\_\_ (optional)

Legal Guardian: Yes / No Send Mailing: Yes / No **E-mail:** \_\_\_\_\_

**Current Military Status:** [ ] N/A [ ] Active Duty [ ] Retired [ ] Reserve [ ] National Guard

**Branch of the Service:** [ ] Army [ ] Air Force [ ] Marine [ ] Navy [ ] Coast Guard

**FOR OFFICE USE ONLY**

Additional Contact Code 2: \_\_\_\_\_

Parent Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) - - Work Phone ( ) - - Cell Phone :( ) \_\_\_\_\_

**Parent Type (circle one):** Primary Parent Additional Parent Other **Occupation:** \_\_\_\_\_ (optional)

Legal Guardian: Yes / No Send Mailing: Yes / No **E-mail:** \_\_\_\_\_

**Current Military Status:** [ ] N/A [ ] Active Duty [ ] Retired [ ] Reserve [ ] National Guard

**Branch of the Service:** [ ] Army [ ] Air Force [ ] Marine [ ] Navy [ ] Coast Guard

**FOR OFFICE USE ONLY**

Additional Contact Code 3: \_\_\_\_\_

Parent Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) - - Work Phone ( ) - - Cell Phone :( ) \_\_\_\_\_

**Parent Type (circle one):** Primary Parent Additional Parent Other **Occupation:** \_\_\_\_\_ (optional)

Legal Guardian (circle one): Yes / No Send Mailing: Yes / No **E-mail:** \_\_\_\_\_

**Current Military Status:** [ ] N/A [ ] Active Duty [ ] Retired [ ] Reserve [ ] National Guard

**Branch of the Service:** [ ] Army [ ] Air Force [ ] Marine [ ] Navy [ ] Coast Guard